RISING UP ANGRY

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A REVOLUTIONARY ORGANIZATION COMMITTED TO BUILDING A NEW MAN; A NEW WOMAN, & A NEW WORLD

OUR STRENGTH IS IN OUR NUMBERS AND OUR UNITY

'If our people fight one tribe at a time, all will be killed. They can cut off our fingers one by one, but if we join together we will make a powerful fist.' Little Turtle, 1791

ANOTHER BROTHER MURDERED BY PIGS

On February 4th Bruce Aguina was murdered by an off duty pig (Sgt. James C. Johnson) in the basement of Walgreens Drug store at State & Madison.

On that Friday night Bruce Aguina, 20, of 4722 South Elizabeth, didn't come home. His parents, Mr. and Mrs. David Aguina, Sr., were expecting their son home for dinner from his job at Carson, Pirie Scott. They waited anxiously by the phone all evening for Bruce to call. (He was probably staying at one of his sister's or brother's homes.) But no call came. (In the middle of the night Mrs. Aguina awoke feeling sure that Bruce was calling her, but there was no news.)

At 9:30 the next morning Mrs. Aguina called police headquarters to report her son missing. The report was taken, and the officer promised to to call back with any further information. A little while later a relative phoned David Aguina, Jr., to tell him that he had seen a newspaper account that his brother, Bruce, had been killed. This was the first that any of the family knew of what had happened to Bruce. (The police didn't notify any relatives until 3:30 p.m. Saturday. To this day his family doesn't know how Bruce was killed.)

The newspapers carried several different stories. One claimed that there was a disturbance in the basement of Walgreens at State and Madison at about 7 p.m. Sgt. James C. Johnson, who was off duty out of uniform, took his gun to hit Bruce, and it went off accidentally. (This took place in the men's room, which is a very small place to subdue someone by hitting him with a pistol. Even if that story is true, why was this pig pistol whipping Bruce in the first place?)

Another story said that Bruce was a suspected robber. Bruce worked at Carson, Pirie Scott across the street from Walgreens and was in the habit of going there to get a sandwich. He had picked up his pay and punched out at 3:30 Friday. (Bruce is small physically, had no weapon, and had plenty of money. He has never attempted to rob anyone.

Bruce's father is a World War II veteran. He volunteered in the Marines because he felt it was his duty to fight for his country. He believed this was a democratic country where all people are equal and the laws of the land are to protect everyone. Now he is not too sure. His son was murdered, and the police, who are supposed to serve and protect the people, didn't even have the decency to notify him. Bruce's family believes they were treated this way because they are Mexican---Americans.

Why Bruce Aguina was killed may never be known because the people who are covering up for the killer are doing a very good job. There is a reason for this, and the reason could very well be that a Chicano youth's life does not mean much to those who run this city and this country.

Only Sgt. Johnson really knows what happened in that bathroom, and he isn't saying or at least he isn't saying anything that makes sense. But every indication points to murder. Nothing that happened in that bathroom could possibly have justified shooting Bruce. The only reasonable conclusion is that Johnson intentionally shot Bruce, and when he realized there was no way he could justify this , he made up a phoney story about the gun going off accidentally. The whole police force helped Johnson cover up by not even calling the family . They couldn't have cared less about a young Mexican-American boy, and by not notifying the family they gave Johnson plenty of time to work up a story.

Mr. Aguina, Sr., lost his job of 12 years a month ago when the plant closed down. At 58 years of age it was impossible for him to find another job. Since then Bruce had been the sole support of his parents. Contributions toward legal expenses, Bruce's funeral, and to help support the Aguina family can be sent to Mr. and Mrs. Joseph Dominguez, 5341 South Paulina, Chicago 60609. Checks should be made out to the Bruce Aguina Memorial Fund.

Maybe its because we knew Bruce as a very beautiful brother, a revolutionary brother that it seems so clear and urgent that we've got to stop the pigs from continuing these senseless killings . Bruce isn't the first nor is he the last one of us that the pigs will murder whenever they feel like it. We've got to make sure that Bruce's life was not in vain. We've got to join with our families, friends, neighbors and co-workers to demand that this pig, Johnson, be convicted of murder --- if not by the courts, then by the people. And to prevent any more tragic murders we've got to organize and demand that the police be controlled by the community.

——Rising Up Angry

PEOPLE'S GRAPEVINE

RACIST HEALTH CARE AT ILLINOIS MASONIC

Many people in our neighborhood have been brutalized by Illinois Masonic Hospital. Mrs. Linda O. is a Spanish sister from Lathrop Homes. She had been going to Illinois Masonic clinic for pre-natal (before having a baby) care. When the time came for the baby to be born, she went to the hospital on a Saturday afternoon. She waited all day in a labor room at Masonic while the pains got heavier. A nurse told her everytime there was a pain, she should push - real hard - and that would make the pain less and push the baby out. But every time she pushed the baby would come right back up and the pains got worse. The nurse insulted her by calling her lazy (a term often applied to Latin people) because she wouldn't push.

The whole time she was in labor (a whole day), the doctors and nurses wouldn't listen to anything she had to say. Her mother was excluded from the labor room (the excuse was that her husband was the only one allowed in) even though Linda is 17 years old with her 1st child and needed a lot of help and support. If she wanted anything (like a glass of water) even the simplest comforts were denied.

Finally, after being seen by 4 or 5 doctors THE NEXT DAY, one doctor happened to ask if her water bag was broken -- this has to happen before the baby can be born. The answer from the doctors was, "yes, of course, long ago." But when Linda was examined, the doctor poked the bag and water spurted out all across the room. The nurses and doctors were insulting her for being lazy and forcing her to be put through incredible pain, most likely even damaging the baby!

But after the water bag was broken, the baby still didn't come - because it had been forced up instead of down. The doctors convinced Mr. and Mrs. O. to have a Caesarian operation and had them sign all the papers. X-rays were taken and then the doctors just decided to use forceps instead to remove the baby. Everything was done without the knowledge or consent of the parents. They were treated like dumb animals by all those "professionals."

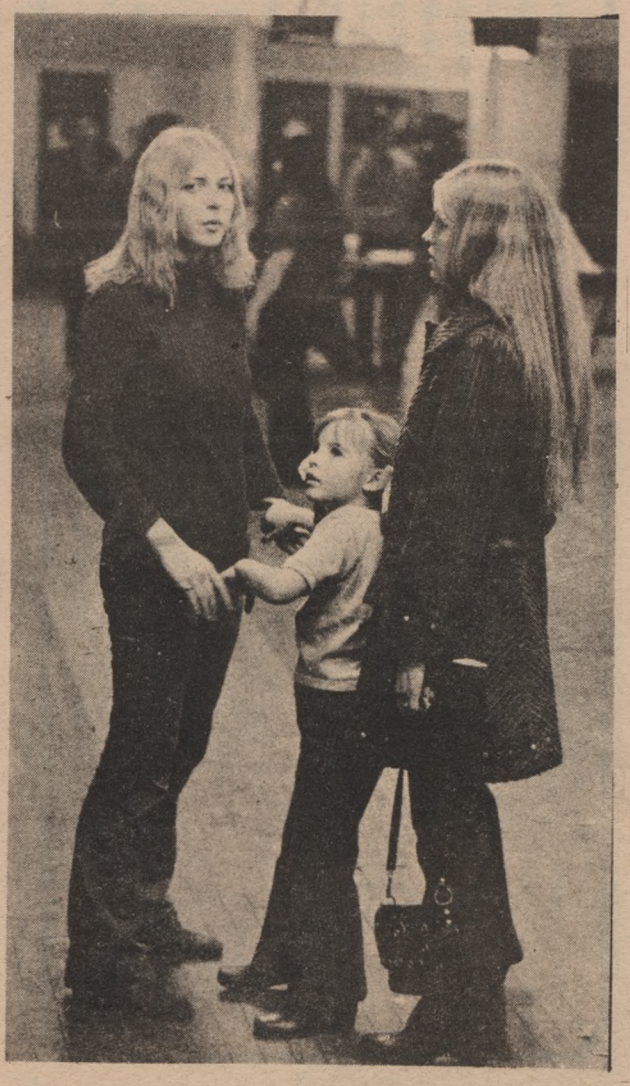
The baby's head was swollen, she was jaundiced and had dents and bruises made by the forceps on her head.

Linda was not even shown her own child for THREE DAYS and finally had to get out of bed to search for her child. Mr. O. was not allowed to take baby pictures (why?), and he was never even informed that the Caesarian operation had not been done. He had to find out from his wife later.

We all know of other cases like this where a patient was treated like a stupid idiot or given bad medical care by a prestigious, rich, and well-known hospital. The hospitals are more concerned with research, money, and "interesting cases" than with people's health. This is because there is no community control of these hospitals. The patients have nothing to say whether the care is good or bad. We are supposed to accept blindly that a "professional in a white coat and tie" must know more than us. That is what they want us to believe and that is exactly why we are treated like animals every time we get sick.

The community must make itself heard. Poor people and working people of all colors must get together to force these wealthy hospitals to start dealing with OUR needs. If you know of cases where people received bad medical care, contact the Fritzi Englestein Peoples Health Center (this is a free clinic at Diversey and Wilton) or Rising Up Angry (we will forward your information to the right people), Together we can put this information together and take it to the Administrators of Masonic (and other hospitals) and begin forcing them to notice us. HEALTH CARE IS A HUMAN RIGHT!

--by a worker at Fritzi Englestein free Peoples Health Center, 2747 N. Wilton, 348-8578 (6-9 pm on Tuesdays and Wednesdays)



PIGS PLANNING A CONVENTION ON REPRESSION

Rising Up Angry:

I am writing you this letter from within the Oregon State Correctional Institution. Since I work in the print shop here certain information is available to me that may be of interest to you.

During June 18;21, 1972 -- the 19th National Insitute on Crime and Delinquency" will be occuring in Portland, Oregon. This conspiracy of repression is the largest penal network assembly yet to gather. It will consist of from 7,000 to 10,000 delegates which will include prison wardens, related officials (local, state, federal, etc.), prison oriented industries, guards, all regional correctional associations, and a multitude of other elements of the enemy.

Not one mention of "prison reform" is to be introduced into any of the workshops or major sessions of NICD. Their main (and only) purpose is to tighten security both within U.S. prisons and outside on the streets as well. They are to devise tactics to literally eliminate suspected subversive elements throughout the country. They are to develop genocide, and assassinations within U.S. prisons, particularly against Black and other political prisoners. One of the topics in one of their major sessions on political prisoners will be, "How to effectively deal with the new, most dangerous type of criminal, the revolutionary, before and after detection." They have many workshops and major sessions in which they will devise extensive plans to perpetuate racism in U.S. prisons, although NICD has nicer words for it.

They plan to work out an agreement to virtually eliminate visiting and correspondence between prisoners and the outside world. They even have a workshop on how to control an inmates thoughts to news events. They have a workshop on how to deceive the press.

NICD is to prepare a resolution to pressurize the government to build a super-maximum security prison to isolate suspected seditious inmates in all U.S. prisons from the ordinary prisoner, i.e. those who can be indoctrinated or scared into voluntary submission.

This conspiracy of repression's theme is: Targets for Tommorrow."

A National People's Convention is planned to occur in Portland, Oregon at the same time as NICD, for all those people in the country to show their solidarity to prisoners. NICD should be publicly exposed, thwarted, undermined, and disrupted. The assassination of George Jackson, the genocide at Attica, and the atrocities that are and will be committed upon U.S. prisoners, all warrant an attempt by the people to stop NICD's intended purpose. If nothing is done, then prisoners will be further enslaved, exploited and oppressed.

"United to win still greater victories! "-- Mao Tse Tung.

THE NEW WORLD IS

WORKERS ON STRIKE AGAINST SPEED-UP

On Saturday, March 4, the workers at the Vega assembly plant in Lordstown, Ohio went on strike against General Motors, the richest corporation in the world. The issues that they struck over were the inhuman working conditions caused by the speedup on the assembly line at the same time that the company was laying off workers. The assembly line in the Vega plant is the fastest in the world, turning out over 100 cars an hour. The average age of the workers is 24. This strike is stopping 10,000 people from being exploited by G.M.

The reason behind the strike is that G.M. expects the workers to keep working faster on the assembly line. At the same time, though, G.M. has eliminated over 800 jobs. So the company expects the same number of cars to be produced by 800 less workers. That means that each worker has to do that much more to keep up with the assembly line. The president of the Local union that's out on strike (Local 1112 of United Auto Workers), Gary Bryner explained the situation, "That's the fastest line in the world. You've got about 40 seconds to do a job. You add one more thing and it can kill you."

The way any capitalist (and G.M. is the biggest capitalist in the world) makes money is by how much his workers produce. So all capitalists try to have the fewest workers, produce the most number of things, at the lowest possible pay. Last October, a new management team took over the Fisher Body Plant in Lordstown to increase "efficiency."(meaning getting fewer workers to do more work). What that meant was over 800 jobs were eliminated and each person that was lucky enough to keep their job had to do more work. The speed of the line was inhuman, but G.M. was making more money so they didn't care. To deal with this situation, the workers began slowing down and just let the Vegas move down the assembly line without doing any work on them. G.M. estimates that it has lost the production of 12,000 Vegas and about 4000 Chevy trucks worth about $45 million. As one plant manager described the situation at Lordstown, "We've had engine blocks pass 400 men without them doing their work."

G.M. workers call this 'common sense' and 'necessary for survival'.

Now with 97percent of the union members voting to go on strike the struggle against G.M. has reached a higher level. As the economy gets tighter, the giant corporations will demand more and more work out of their workers. So what's happening to our brothers and sisters in Lordstown, Ohio is just an indication of what will be happening to all of us who work. The only power we have as workers is our numbers and our unity. When we shut the factories down the the bosses don't make any profit and that's what hurts them the most. That's when they listen to us. So we should all support our sisters and brothers at the Vega plant and all other workers who are fighting against inhumane working conditions. Power to you--Vega workers!

The workplaces belong to those who work them. All Power to the People!

FRIENDS OF ANGRY

Sisters & Brothers Come Together at F.O.A. meeting celebrating Int'l Woman's Day

join!

FRIENDS OF ANGRY MEMBERSHIP FORM

(clip this and send it to FOA, Bx 3746 Merchandise Mart, Chicago Ill. 60654 please enclose $1)

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

Special instructions for contacting you (do we have to be cool?)

School, neighborhood, place of work, military base, etc.—

I want to work on: Legal—— Outreach (in schools and neighborhoods)——

Lakeview (housing, welfare, medical, etc.)—— Sisters——

Newspaper: production——; distribution——; selling——

Other ways I can Help——

Hours and days I can work——

Do you want to set up a rap group in your school, neighborhood, factory, etc.——

NEXT F.O.A. People's Dance april 1, 8-2 IWW hall 2440 n. lincoln 4 bands street theater $1

OURS TO BUILD

SISTER ALMOST DIES

On Friday, Feb. 24 my sister tried to kill herself. When I found her in the bathroom with her wrist slit I called the ambulance. When the ambulance got to my crib they asked for $40. I told them I did'nt have any money and they told me to walk to the hospital. I finally convince them to take us to the hospital When we got to Belmont Hospital, the so-called doctors refused to touch my sister because we were both under 21 and they did'nt want the resposibility. So we had to wait 10 more minutes until they contacted my grandmother. My sister just barely made it, and now she's in some state mental hospital.

The reason she tried to kill herself in the first place is because she had the choice of either going to live with her father (who is a pig) or going to Riveredge. She did'nt have much of a choice.

CENTRAL AND ROSCOE

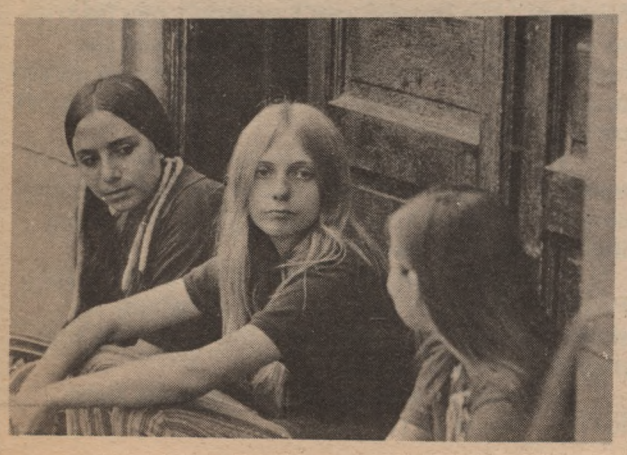
The Reinberg School GayLordsare sick and and tired of the pigs pushing us around and from messing us over.

First the pigs kicked us out of the school yard and forced us off the streets. Then we were hassled at our High School (Foreman) by the school pigs.

Then the pigs pushed us too far. Some of the sisters form Foreman had a party for the people in the neighborhood. The GayLords and Shabonna Park got together at this party. The pigs raided the place, and were looking for the president of the Reinberg School GayLords. The pigs busted 21 of us for drinking under age. Most of our brothers were locked up for the night and one of them was beaten for resisting arrest.

This is just another plan of the pigs, to bust up the people. We are now ready to take the chain from the brain and get back in to the Peoples' game.

Power to the GayLords
Power to Shabonna Park



ROOSEVELT

On Saturday, February 26, the pigs shot a brother dead. As we were passing by in a car Mitchell (the pig) said this is what happens to car thieves. Then the pig put a sheet over his head.

Roosevelt

BROTHERS FROM ROOSEVELT BRUTALIZED

On Saturday night, about 8:30, 2 brothers were taken into another brother's hallway by the 17th district pigs. They busted into the hallway and ordered everybody out. On the way out the pigs asked where George was. He had just been parolled from Valley View Boy's School. The pigs knocked on the brohter's door and demanded that George come out. George picked up his coat and walked out to the hall and was brutally pushed down the stairs. The other 2 brothers were also pushed down the stairs. They cuffed all 3 brohters and put two in one car and the other in a car with another 2 people. At the station they took one brother into a cell and beat him visciously. They hit another brother in the head with a flashlight and pushed two others around.

All this was done on a suspicion charge. After 2 hours at the station and after all the beatings, they were'nt suspicious' anymore and had to cut the brothers loose. What kind of people are we paying to protect us!!!

Greasers and Freaks
All Power to the People

PBC

Again, there is a new cop in the neighborhood who is hasseling and arresting people. His name is Steven Krudsi STAR NO. 1488, 19th District (we are not sure of the spelling of his last name).

An example of the way this pig operates (he is truly a pig) was last Monday night (2/28/72). It was about 7:00 at night and the weather was still quite warm out. I had just walked up to the corner to see what was happening. There was about 6 people standing there just talking the breeze. One of the brothers was parked and was trying to fix the blower on his car. It was dark and he needed a flashlight. He asked the brothers on the corner if anybody had a flashlight. Everybody said no, but he should ask the sister who was sitting on her stairs.

As he walked over there, this pig pulls up, (Krudsi) and mumbled some words. Whatever he said nobody knew because we couldn't understand his mumblings. Well, everybody started to walk down the street. All of a sudden, this pig starts screaming about this brother's car. The car was legally parked, had the motor running, and lights on. And the brother was about 25 ft. from the car talking to a sister about getting a flashlight.

The brother turned around and said the car was his brother's car and that he was using it tonight. This pig started screaming and demanding that the brother show him his driver's license & if he didn't he would beat the shit out of him. and take it from the brother. By this time the pig had on his sappers (leather gloves that have lead weights in them so that when you throw a punch it land with some weight. It's like having a fancy pair of brass knuckles.)

The brother was polite to the pig and told him that he had to respect the people and not go around demanding. That he should ask and in no way was he better than the people. The pig really got upset when he saw that the brother wasn't going to take any of the pig's punk bullshit.

Then two more cops pulled up and Krudsi gave the brother two tickets.

There are also other incidents perpetrated by Krudsi, one of them is his telling the people that he runs the community. He is mister bigshot. He doesn't know that the people run it.

This is fascism in our communities. This is why Krudsi is a pig in the highest sense of the word because of his lack of respect and his belief that he is above the people. He thinks that because he owns a piece of technology (a gun), he is mightier than the people. The people will prove him wrong.

PBC Defense Committee

THE BEAT OF

ANOTHER EXAMPLE OF WHY PIGS ARE CALLED PIGS

About a year ago a brother from Jefferson Park, fresh out of the service, was driving a friend home at about 2:00 in the morning. He noticed a car following him, and got nervous when this car (actually an unmarked pig car) followed him around a couple of corners. The pig car blinked their headlights at him, but they did not use a spotlight or siren. Suddenly they started to shoot at him. Keep in mind that they had not identified themselves in any way. The brother tried to drive away from them, skidded on a patch of ice, and slid into a tree. The pigs jumped out of their car. He, still not knowing who these people were, attempted to back away from the tree. The pigs opened his door and stuck a revolver in his face and pulled the trigger. The gun was emply. Then they yanked him out, handcuffed him, and beat on him. Nine bullet holes were found in the car. One of the bullets went through the front seat the the passenger's side right after the passenger fell to the car floor.

So what happened. Were the pigs called on to explain their actions? No. In typical pig fashion, they covered all this up by charging the brother with attempted murder because he tried to get away from these fools with guns by backing up his car after he had hit a tree. They had charged him with driving a stolen car, but they had to drop that when it was proven that the brother was driving his ow own car.

The case has not yet been tried, even though it happened more than one year ago.

The lesson is that pigs are pigs no matter what district they are from. They attempt to cover up their own crimes by masquerading as the victim. We will never be safe from these f fools until we have control of our own neighborhoods. We demand the right to have com= munity control of police so that we can make them answer to us for their conduct.

We Demand an End to Police Brutality!
All Power to the People!

FOREMAN

Last week we were up at Foreman H.S. selling papers and rapping with people and really having a good time, when all of the sudden these 2 pigs come in Qno's and tell us to come with them to the school office. We asked why and they said cause "you're under arrest." One real hip sister there said, "Shit, their just like Nazies." When we got in the office the pig and the school teachers were acting real "bad" to us but we just ignored them so then the creeps tried being real nice and thought we would grip with them, but we did'nt. After they ran a check on us they let us go. We went back into Qno's and all the brothers and sisters there asked what happened. They were pretty angry about the pigs.

STEINMETZ

There's not much to do out here -- and what there is -- school -- isn't worth doing. So we mainly hang around. Every once in a while people throw parties at their cribs and invite everybody, cause we know there's nothing else for people to do and we dig everybody getting together. But this last month seems like every party has been getting hassled or busted by the pigs.

February 4th we had a party near Diversey and Mobile. 76 of us were busted on disorderly and dope! (charged with possession of heroin --before they bothered to check it out of course).

February 25th we got together around 4300 Monitor and were having a mellow time. 30 people busted on disorderly!

And last night, March 3rd, the pigs broke up another party around 6200 Melrose -- for no reason. They couldn't even find any excuse to bust us on.

Why? There's nothin else to do. And wh when we get something good going, it's busted, we get hassled and charged. We've got something to say: We don't dig you pigs busting us so you make your promotion points. The word is that the Principal reported the party where 76 of us got busted -- dig it. No privilege you get makes up for all of us getting harrassed, busted and having to pay rip-off lawyers for phoney cases. We will deal with you ourselves.

Parties are peoples good times. They won't stop. We're digging each other. Getting hip to what's going on....and we're gettin into changing it. Revolution is the only solution.

The beat of the people grows and grows!

DRUG PROGRAM IS A FARCE

I got busted by the pigs from the 9th District for possesion of a few joints. Since it was my first drug bust, I was placed on the new county program for first offenders. I was not aware of court procedures and the rip-off lawyer I had took advantage of this and stuck me with a bill for $1,200.00. I found out from. other people with similar experiences that this is a common thing among those lawyers who specialize in drug cases.

The county drug program consists of 5 Saturday morning sessions which last from 9:00 to 11:30. At 9:00 each person must submit a urine sample for analysis. The only drugs that are detectable in the urine are the heavy ones like heroin, speed, etc. Marijuana, and hashish can not be detected in the urine sample.

After the urine specimen is submitted, everyone goes to an assigned room with a counselor and a group of people who are also on the program. The counselor tries to convince you that because you smoke reefer you have a deep psychological problem.

During one of the sessions they showed a movie about people overdosing on heroin and rapping about how they got hooked. There is no mention in the film about the pigs who see to it that there is plenty of heroin and other death drugs around. The tremendous profit these pigs make by messing prople up is also ignored in the B.S. film.

The entire program is a farce and even the counselors who run it admit it. The whole idea of the program is to control people through fear and ignorance.

All Power To The People!
Smack The Enemy!

ST. PATRICKS

Seems Mr. Stark, a history and homeroom teacher for freshman brothers has been charging everyone in his homeroom 25c a week for Missions. If a brother can't or won't pay he tries to make them sign an I.O.U. till they can pay him. This is extortion! Nowhere have we agreed to pay this--and yet he's even holding back report cards until we pay up.

It wouldn't be so bad if our money went to serve the people in other countries, but we know alot of it goes to keep on advertising how good the missions are instead!

Some of us on the Referral Committee for Hasseled Students (we set it up ourselves) are checking into this -- and we'll move to stop this piggishness right away.

Liberation is never given--We gotta fight for it! Power to the People!

THE PEOPLE

THE WAR ISN'T ENDING

Nixon is a liar--he tries to be a clever liar, but he's not so clever that he can fool the people. He says that the war is "winding down" but check out some of these facts:

I. In this year, 1971, more civilians are being killed and wounded in the three countries of Indochina, and more made refugees, than at any time in history. Most of the casualties are caused and people made refugees by American and Allied military activity." ...Kennedy Subcommittee on Refugees, as reported in the New York Times, April 3, 1971.

2. The U.S. has dropped 300 pounds of bombs for every man, woman and child in Indochina.

3. The U.S. has dropped 22 tons of bombs for every square mile of territory in Indochina.

4. KILLED, WOUNDED, AND REFUGEED UNDER NIXON (1969 -- Aug. 1971) 4,100,000.

5. According to the Vietnamese ministry of Health statistics, more than 1/3 of the civilian casualies were due to bombing and shelling.

Nixon isn't ending the war. He's a murderer and a liar. Nixon is the pigs' pig. Don't let him confuse you -- demand an end to the war NOW!

END THE WAR! STOP THE BOMBING!

DETROIT VVAW-TET OFFENSIVE

The Detroit Chapter of the Vietnam Veterans Against the War has begun an S
Tet Offensive against all Detroit and Metropolitan area war profiteers. We are fully aware of the intensified and mechanized air war while ground troops are withdrawn and Vietnamization replaces U.S. troops with Indochinese troops manipulated by the U.S. defended Saigon regime. The profiteers continue to profit. Land, labor, and resourses are made available to corporate interests

We will support all people who are struggling for self-determination against racism, dea death drugs, sexism, wage exploitation and all other forms of oppression as well as; government and industry-controlled media, environmental and health pollution.

As Vietnam veterans we realize that the real struggle to end the Vietnam war will be decided in the streets of America between the people of this nation and its small corporate ruling class which controls and dictates government policy. The battlefields of America are it: its cities and the Detroit Chapter of the VVAW will be in the streets of Detroit - the largest manufacturing complex in the world.

UNITED FARM WORKERS WIN SOME- HAVE MORE TO GO'

Walgreens, as a chain, decided to take the scab wines off the shelves after a month of picketing and visits from a couple of delegations. But, keep checking the Walgreens stores on the "Napa 9." There are a lot of nasty store managers who don't respect the people's struggle.

Foremost decided to take the scab wines off right after New Years, but we see more and more scab wines coming back on the Fromost shelves.

If you see scab wines in liquor stores, call us and ask the store managers to take them off the shelves.

Check stores for us and help picket stubborn stores to support the farmworkers, who are fighting for reasonable contracts.

A contract means:

1] average minimum wage of $2 an hour.
2] complete ban of pesticides like DDT and DDD.
3] cool, portable drinking water, sanitary toilets, proper clothing, medical care, no discrimination of any kind, and paid holidays and vacations for the workers.

Most farmworkers don't have these basic conditions to live and work right now.

The "Napa 9" are
Berringer Bros.
F. Korbel & Sons
Louis M. Martini
Kornell Champagne
Charles Krug
Wente Brothers
Samuele Sabastiani
Weibel Inc.
Mondavi Winery

Anyone interested may contact UFW people at Peoples Church, 834 W. Armitage, 525-6050, or 1300 S. Wabash, 939-5121.

VIVA LA HUELGA!
LONG LIVE THE STRIKE!

TEN FACE DEATH IN IRAN

The Shah of Iran is a dictator who has denied the people of Iran all their democratic rights. The over-crowded Iranian prisons now hold more that 20,000 political prisoners. The SAVAK (the secret police) controls all phases of people's lives. Political prisoners are tortured and kept under the most inhumane conditions. Prisoners are tried in military courts and often executed by firing squads.

A few days ago, 10 Iranian Intell ectuals sere sentenced to DEATH in military courts for speaking against the Shah's regime. These 10 patriots are among at least 120 being "tried" or awaiting "trial".

The Confederation of Iranian Students, struggling to save the lives of the 10, has staged and
an indefinite HUNGER STRIKE in Washington D'C. and in Paris. There are over 100 students in Paris and 17 in Washington who began their HUNGER STRIKE on Feb. 14 and 15 in the above 2 cities.

The demands are:

1 The immediate cancellation of the death sentences of the ten patriots awaiting execution.
2 Permission be granted to a team of international observers and physicians to investigate the conditions of the political prisoners in Iran.

For more information and to support these demands write to:

IRANIAN STRIKE
United Methodist Church
4th & I Sts., S.W.,
Washington, D.C.

Phone: 737-0246

Veterans march from Arlington to the Capitol steps.

IS THIS THE "AMERICAN WAY?"

Don't burn your draft card, that would be wrong.
Just go to Hanoi, and burn Viet Cong.

I don't agree, but what can I say.
I'm only eighteen, and it's the American Way.

We have to fight this war, which is a landmark of blood and gore.
We try to say "We don:t want to fight" , but they just reply "You don't have rights!"

I don't agree, but what can I say?
I'm only eighteen, and it's the American Way.

They send us to this blood filled land, Where a three year old lad, has a live grenade
In his hand. They say "Kill him, he's almost a man!"

I don't agree, but what can I say?
I'm only eighteen and its the American Way.

I have to fight for my Country,Even against my will.
How can anyone, make me rape, burn & kill?

I don't agree, but what can I say?
I'm just a young sailor, and its the American Way....

From a sailor at Great Lakes

WHAT IS R

UNDERSTANDING RACISM

Rising Up Angry has always been opposed to racism. We've run articles about racism; we're constantly rapping to sisters and brothers about racism; and we try to stop any racist actions (such as stopping a race riot at Senn or protecting a black family's home on the southwest side). We also actively support the struggles of the third world people--Chicanos, blacks, Peurto Ricans, American Indians, Asian-Americans--against racist attitudes and institutions. For example, we mobilized people to support the Black Panther Party, the Young Lords Organization, the Chicago Indian Village, and the Chicano march to change the name of Harrison Park to Zapata Park.

Even though we have done all of these things, alot of white borthers and sisters are still confused about the whole race question. People say: 'I dig Angry and I dig the revolution, but I don't dig blacks or Latins.'' Now to say you dig the revolution but you don't like blacks or latinos is a very heavy contradiction. We've got to straighten that out.

Since most of us in Angry are coming from a racist bag ourselves we're hip to where the confusionis coming from. There is so much racist propaganda--in the schools, newspapers, tv, from our parents, in the neighborhood, etc.--that's hard even to understand exactly what racism is and how the ruling class (big show politicians, rich businessmen, and pigs in the pentagon) use racism to keep us, the people, confused and divided. We think that once our white sisters and brothers understand what racism is, where its coming from, why its wrong and how to deal with it, we'll be alot closer to the unity between oppressed people that we so desperately need if we are going to change this country through revolution. We know that undoing years of brainwashing and racist propaganda is a slow painful process--but we know that we've been going thru heavy changes so we have faith that our people can change, too. So let's get into it!

WHAT IS RACISM?

Racism is when you think or act a certain way toward people because of their race so that you can keep them in a lower position, so that you can control them. White people in this country are brought up with racist attitudes toward all 3rd world -non white--people and to some groups of whites (such as Appalacians and Jews).

FUNERAL OF 4 YOUNG BLACK GIRLS MURDERED IN A RACIST BOMBING OF A CHURCH IN BIRMINGHAM' ALA.

Racism takes on 2 main forms. The first form is what we call individual racism, like how you act toward a person of another race. This can range from calling someone a 'nigger' or a 'spic' or a 'kike' to not renting a house to someone because they are from Puerto Rico to blowing up a church because black people go there. This is the kind of racism that goes on in the schools or neighborhoods--like if one of your partners gets his ass kicked by some black dude and you go out looking for any black people to kick their ass. That's racist. Or when the white workers (not the boss) in some factory make a Puerto Rican brother do all the shit work--that's another form of racism. Making fun of people of different races because of how they look or talk or have a different culture--that's racist. This individual racism is very deep in all of us and sometimes we don't even know its there. Just sit back and think of all the racist attitudes you have!

The other form of racism is called institutional racism. Institutional racism is the way the schools, churches, hospitals, tv. jobs, etc. operate. They are founded and operate on the basis of white superiority ('white is right'). For white people it is often very hard to know that its happening and sometimes even harder to admit it. The fact that black people are forced (can't live in certain neighborhoods) to live in ghettoes is institutional racism. Schools that don't teach Latin people in Spanish are racist. For every thousand non white babies born, 41.3 die, while only 21.9 out of a thousand white babies die--that's institutional racism. A black who graduates from college can expect to earn only 50% as much in his lifetime as a white college grad--institutional racism again. Killing Vietnamese because they are 'gooks' and dropping the atomic bomb on 'Japs' are blatent examples of institutional racism.

These 2 froms of racism put all third world people in a very special situation in this country--they live in a colony-like situation (A colony is where the people and the land are controlled by another country.)

The way we can best understand this is to see that third world people live in a country that condems and oppresses them because of their race. Because of the racist structure of this country, third world people have no power and therefore no control over any of the institutions in their communities--from the police to the schools to the churches. This is very much like a colony--just as the Irish are a colony inside of England. They are a colony because everything is controlled and set up to keep them down. To be free a colonial people must first of all kick the colonizer out--just like the Irish are doing to the English and just like the US did to England in 1776. For blacks and Latins in this country, big business, the government and the pigs and the military are the colonizer. So third world people are demanding control of their schools, police, hospitals, etc. Black and third world people are demanding that their lives and their communities be run by them and for them--not by the racist pig establishment. They want to free their people from the bonds of racism and exploitation so their struggle is against both racism and colonialism.

So the overall affect of both individual racism and instituional racism on the third world people is to make them into colonial subjects in their own country. Facing racist people and racist institutions makes survival much harder and means that your living standard is much lower than white people. And for those black people who do 'make it' in white society the struggle to maintain their position is that much harder. Because of this black people have the most to gain by making a revolution that will free all the people. That's why, in their struggle against racism and colonization, black people are the leading force in the revolutionary movement today.

For us, white people, racism takes away some of your humanity--instead of relating to all people as brothers and sisters, we are trained to think we are superior to people of a different race so we're always supposed to prove our superiority and not lower ourselves to relate to blacks as equals. that's really a drag! Since we have been told that if you're white you're superior, we haven't been able to see who it is that's ruining our lives. Because Nixon is white, most pigs are white, and the men who run the corporations are white, we're tricked into believing that we have something in common with them just because we have white skin. That's a trick bag! Our main enemy, the main enemy of the people of the world today, is the pigs who rule the US empire (politicians, businessmen, and generals) who are white. They're the ones who eliminate inflation by laying us off; they're the ones who send us overseas to kill and be killed for their profits; thery the ones who run the courts and prisons that lock us up if we don't conform or aren't rich enough to pay off. They are the enemy! Everytime we start to fight against this enemy we end up on the same side as black and third world people (who are hip to who the enemy is). So it should be clear that our friends are not rich white people, but rather the oppressed and exploited people of the world, whatever their race. Together we can build a new world, divided we are left fighting for the crums the rich give us.

IRISH YOUTH ARRESTED BY RACIST BRITISH TROOPS IN NORTHERN IRELAND.

ONE OF THE OVER 1 MILLION BROTHERS AND SISTERS OF ALL COLORS BEING HELD IN AMERICA'S JAILS'

HOW D DEVELO

Remembe from Europe of poor whit tured servant servants beca across the At so many yea person who p poor person gain a better a very cheap years. All th sure his inde the rich perso work on his easy and mak this was a pe But the inde eventually th and the rich else to do the

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In order t ity of slavery white slave o were inferior being slaves, thing for blac stealing the l suring the In was justified less than hum can be traced capitalism, a ensure the pr

By the end were deeply e 'freedom' for citizenship a owners of the still needed a black people

THE POVERTY O ING PEOPLE, BLA

RACISM?

HOW DID RACISM DEVELOP?

Remember when the colonialists came over from Europe to America? Well, a whole lot of poor whites came who were called 'indentured servants'. They were called indentured servants because in order to get their passage across the Atlantic paid for, they signed away so many years of their life as a slave for the person who paid their passage. This got the poor person to the new world where he might gain a better life, and it gave the wealthy people a very cheap source of labor for a number of years. All the rich person had to do was make sure his indentured servant stayed alive. Then the rich person could have the servant do all the work on his farm; the owner laid back taking it easy and making all the money. To the wealthy this was a perfect life--get rich without working. But the indentured servant system had a flaw--eventually the person would earn his freedom and the rich person would have to find someone else to do the work.

To run the big plantations in the south, the plantation owners needed lots of people to work very hard, very cheaply. Because the work was so hard and the wages so low they couldn't hire anyone to do the work. So they figured out a way to improve the indentured servant system--that solution was slavery. In search of a cheap source of labor, some whites went to Africa, ripped off thousands of black people, (the first slaves were brought here in 1619) brought them across the Atlantic in chains and then sold them as slaves. All the plantation owners had to do was keep the slaves alive and force them to work. This was the cheapest form of labor that the plantation owners could imagine it assurred them the greatest profits.

In order to justify the brutality and inhumanity of slavery, and to ease their own consciences, white slave owners began saying that blacks were inferior human beings, that they liked being slaves, that the life of a slave was the best thing for black people. (When whites were stealing the land from the Indians and massasuring the Indians for resisting this robbery, it was justified by calling the Indians savages--less than humans.) So the root cause of racism can be traced back to the economic system, capitalism, and its need for cheap labor to ensure the profits of the wealthy few.

By the end of the civil war racist attitudes were deeply entrenched in white people, so 'freedom' for blacks meant only second class citizenship and another form of slavery. The owners of the plantations, mines, and factories still needed a cheap source of labor and since black people were the poorest because they had formerly been slaves, they were given the hardest, lowest paying jobs. Life for black people became a constant struggle just to survive. The lynching, discrimination, and super exploitations of blacks was justified by the capitalists by repeating the slave owners lies--that blacks were inferior and didn't need to be treated as human beings (whites). So to justify the economic need of the capitalist those same attitudes have been perpetrated to this day by those very same people. These attitudes keep wages low and keep the people divided. Racism serves the ruling class, but its not only the rich people who are racists. All of us have been infected with this disease and the rich use it to manipulate us.

The ruling class has been able to maintain its wealth and power by using the racism of the average white person to keep the people divided. Calling someone 'nigger lover' is often enough to keep poor whites from allying with poor blacks in a cause that they will both benefit from. When workers first began to organize unions, factory owners pitted blacks and whites against each other, playing on the racism of the whites to keep white workers fighting black workers. This kept the wages of all the workers down because they could never all get together to fight the real enemy--the boss--as long as they were fighting each other. This same thing is true in alot of plants today. And, in the service, lifers play on the racism of the white enlisted men to keep them from getting together with their black and brown brothers to fight the brass. Because white people have been so blinded by our racism, the whole tactic of divide and conquer--making poor and working whites feel superior for a few more crumbs--has really worked for the pigs.

When you check it out, though, it becomes real clear who our friends are and who our enemies are. Who owns the factory that you work in and pays you barely enough to make ends meet? Probably white people. And who suffers the same rotten working conditions and lousy pay? Probably some third world people. Who runs the political machine? Rich white people. Who profits off of the block busting on the south and west sides? Not the black families that move in and have to pay much higher rents that their white neighbors, but the large real estate firms. Who runs this country, gets us involved in wars for their profits and runs the economy to preserve their own wealth? The big capitalists. Who pays for this with taxes and their lives? Working people of all races. It's very clear (when you look) that racism only helps those in power keep their power. Racism is a disease that must be eliminated. Racism is the way the ruling class controls us and prevents us from making revolution.

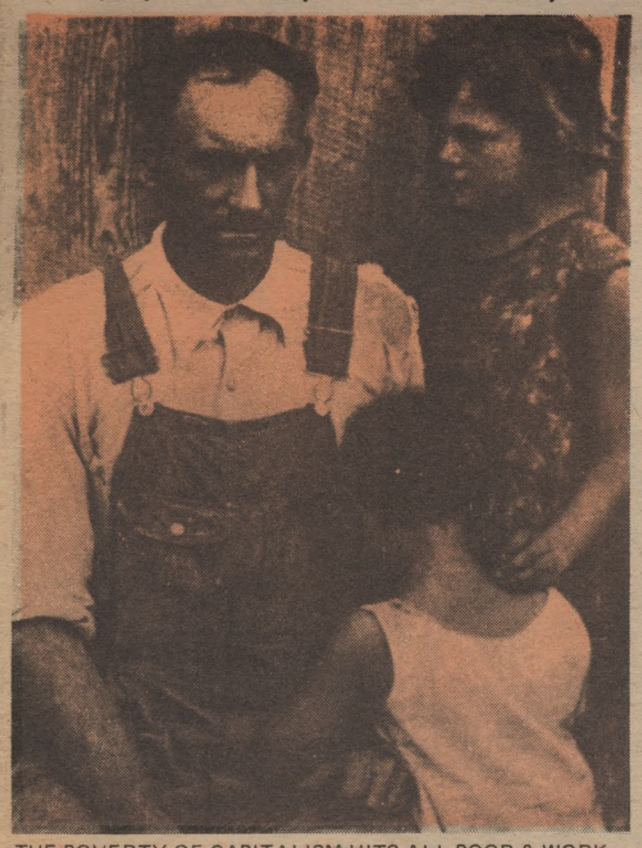
HOW TO GET RID OF RACISM

Now just because racism is bad, that it's sick, and that it's a way we are kept under control doesn't mean we can wish it away. The struggle against racism, both individual and institutional, is far from over. In fact, until we eliminate the capitalist system--the system that produced and perpetuates racism--we will never be able to completely wipe out racism. (Capitalism is based on exploitation and racism is the justification of the super exploitation of one race by another. So until we eliminate exploitation altogether we can't really eliminate racism). On the other hand, just eliminating capitalism doesn't guarantee the elimination of racism. Third world people have built their own independent movement to fight against racism and for revolution. That's because racism is so deep that it would be foolish for third world people to think white people would fight as hard against racism and exploitation as they would. No one can give oppressed people their freedom. Freedom must be won thru struggle and only thru an organized and unified people can that freedom be preserved and guaranteed. But just because black and brown people are fighting the hardest against racism doesn't mean that white people don't have a responsibility to join the fight. We've got to struggle against our own racist attitudes and the racism of our people and at the same time we must actively support the struggle of third world people. We've got to fight for the elimination of capitalism sowe can get rid of the basis of racism once and and for all, so together we can build a new humane world for all people.

We understand that the struggle ahead is long and hard. And we know that it is hard to undo the years of racist brainwashing that all of the white sisters and brothers have had to go thru. But, we've been doing it ourselves so we know that it's possible. We also know that it's necessary. So to all our brothers and sisters we say don't be afraid to go thru changes. If you want things to change you have to go thru changes.

You belong on the people's side, the side of the revolution. Our strength is our numbers and our unity. People's power is growing daily all over the world. "All Power to the People" is becoming a reality.

DARE TO STRUGGLE, DARE TO WIN!
ALL POWER TO THE PEOPLE!

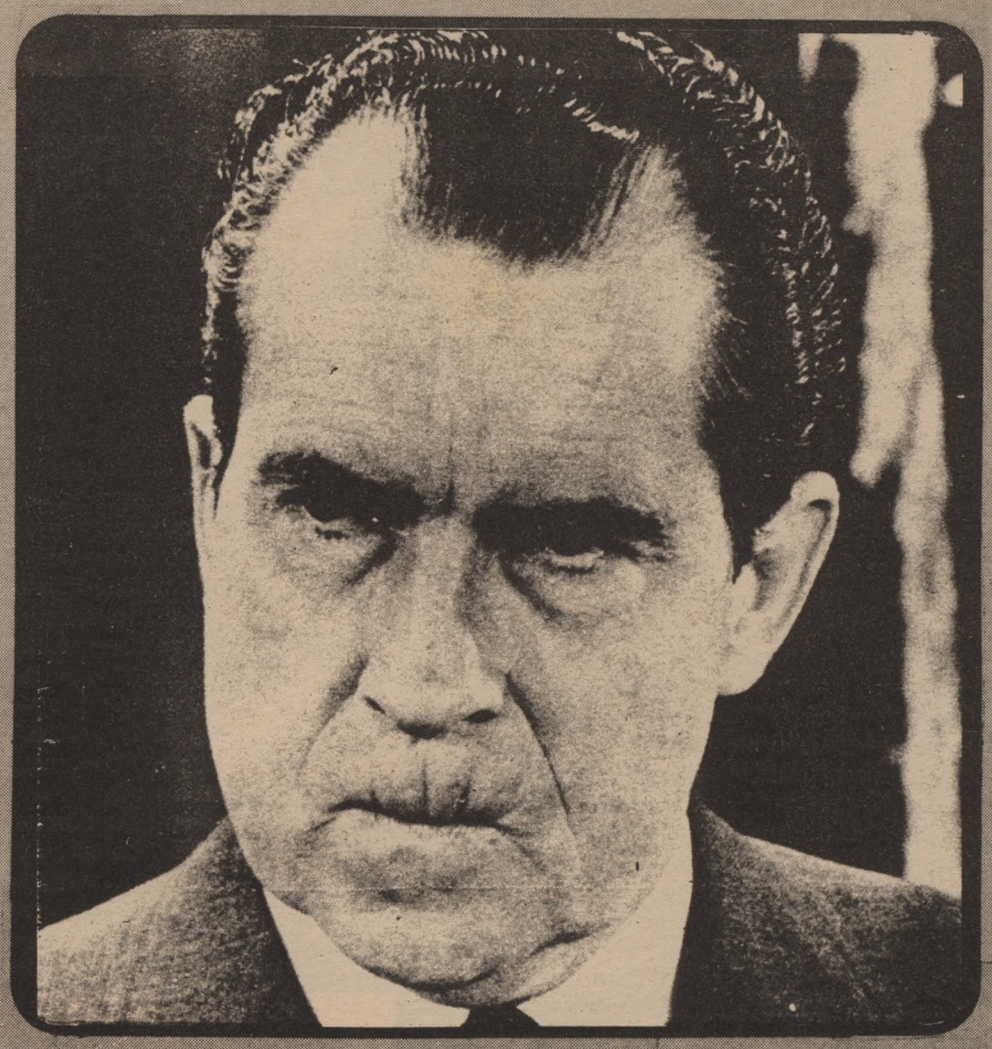


THE POVERTY OF CAPITALISM HITS ALL POOR & WORKING PEOPLE, BLACK' RED' YELLOW, BROWN, OR WHITE.

THE RACISTS IN THE PENTAGON ORDER ANIMALISTIC TREATMENT FOR PEOPLE WHO WANT FREEDOM'

RENT STRIKE IN NEW YORK- UNITY' ORGANIZATION, & STRUGGLE ARE OUR WEAPONS AGAINST THE PIGS.

NIXON'S TRIP TO CHINA



OLE PIG NIXON TRIES TO FOOL THE PEOPLE AGAIN

President Nixon, his wife, Henry Kissinger, and other U.S. officials (only 3 women and no Blacks) visited the People's Republic of China from Feb. 21 thru Feb. 28. While in China, tricky dick met with Chairman Mao Tse-Tung and Premier Chou En-Lai of the Communist Party of China. The president's party visited Peking, Hangchow and Shanghai. The whole trip was brought to you live via satillite T.V. And at the end of the trip Nixon declared, "This was the week that changed the world! " But we know he never tells the truth so we have to ask, "What did happen in China? "

The first thing that we should understand is that Nixon went to China, not as a conquering hero and not as a prince of peace, but as the head of an empire that is rapidly falling apart. Nixon's trip to China was a desperate attempt to somehow maintain the U.S. empire as the leading power in the world today. Secondly Nixon thought making the trip now would help get him re-elected president. But the fact that he had to go to China , the center of world revolution, was an indication that revolution (not U.S. Imperialism) is the dominant trend in the world today. So Nixon's trip to China didn't change the world. No, Nixon's trip to China was just a recognition of the reality that the rulers of the U.S. can no longer bully their way through international affairs. World events have forced the U.S. to recognize a revolutionary society of 800 Million people, that the U.S. tried to ignore for over 20 years. To deal with the world in revolution, the U.S. has to pay respect to China. In a way the meeting was far out and very symbolic - the old, dying, anti-people - power - imperialism - represented by Nixon, meeting with the new - rising - humanity - socialism and national liberation - represented by Mao Tse-Tung and Chou En-Lai.

So from the start, the outcome of the talks were obvious - the U.S. would have to make "concessions" to deal with the real situation in the world. These "concessions" would be concessions by the greedy businessmen and the war mongering generals - they would have to agree to be a little less greedy and a little less warlike. For the average working person here these "concessions" mean that the businessmen and generals might not get involved in another war, so we might not have to fight and die (or pay higher taxes) for them. So the concessions the ruling class made to China were really good for us. (Our interests did not lie with the U.S. ruling class, but with the rest of the world.)

The joint communique issued by the U.S. and China put those policy changes into writing. First, Nixon admitted that Taiwan was part of China and that there were not 2 Chinas (6 months ago Nixon said there were 2 Chinas). Furthermore the president committed himself to "the ultimate objective of the withdrawal of all U.S. forces and military installations from Taiwan." The rest of the world long ago recognized that there is only one China, the People's Republic of China, and that the U.S. has no business having troops on Taiwan. (The vote in the U.N. that kicked Taiwan out and seated China confirmed this reality.) Nixon's so called concession on Taiwan, only readjusts U.S. foreign policy a little closer to reality.

The second significant thing in the communique is that the U.S. agreed: "that countries, regardless of their social systems, should conduct their relations on the principles of respect for the sovereignty and territorial integrity of all states, non-aggression against other states, non-interference in the internal affairs of other states, equality and mutual benefit and peaceful coexistence." The majority of the peoples of the world have formally agreed with these principles since 1955, but the U.S. would not sign them until the communique. So this was some "concession" the U.S. had to make - agreeing not to start any more wars just because U.S. businessmen don't dig what's going on in another country. You see, the "concessions" Nixon made on foreign policy are not concessions at all. They are admissions that the U.S. has been an aggressor all over the world, but that strategy hasn't worked, so now Nixon is trying to get back in step with the other countries of the wold. These "concessions" emphasize that the U.S. can no longer ignore the rest of the world. (However, based on past experience, we don't expect that the U.S. will live up to these agreements that Nixon made with China. These promises are only a front for U.S. Imperialism to try new tactics to control the world.)

Although the trip was an admission that U.S. Imperialism is in trouble, Nixon used all of the T.V., radio and newspaper coverage to his political advantage. He wants to be re-elected and he wants people to think of him as the peace maker and TV superstar, not about all of the anti-people things he's really doing. Just look: When he left on his "mission for peace", he escalated the bombings in Vietnam. Now how can a peace maker escalate a war? That story wasn't headlines, though, just Nixon's ugly mug waving goodbye!

While he was in China, Nixon signed a bill saying that the west coast longshoremen, who were out on strike, would have to go back to work and their case would have to be submitted to arbitration. This was a vicious attack on workers saying that they couldn't strike. (It just so happens that the strike was settled before Nixon could sign the bill. He signed it anyway. It's outrageous that he would attack workers so blatantly.) One final example is that the day after he got back it came out that he was opposed to raising social security benefits by 20 percent even though there were plenty of funds. Now here's this pig coming off as a peoples hero on TV, when in reality, he is killing people every day in Vietnam; he is telling workers that we have no right to go out on strike to demand better working conditions and higher pay; he is telling older people, widows and disabled people that they don't deserve any more social security even tho the money is there and the cost of living is rising.

And to top all of this off he scheduled his trip at the time of the campaigning for the first 2 presidential primaries of the year (New Hampshire and Florida) so none of his opponents, democrats or republicans, could get much newspaper or TV coverage.

As usual, when you look beneath the surface, what Nixon appeared to be doing wasn't what he really was doing. Rather than seeking peace or being a good guy, Nixon's trip to China was his attempt to build up the U.S. empire and at the same time win his re-election. But Nixon's trip around the world won't stop the hungry, oppressed people all over the world from kicking U.S. business and military out of their countries and looking to revolutionary societies like China as a model; nor will his T.V. superstar image and his rhetoric stop people here at home from demanding an end to the war in Vietnam, freedom for workers to strike and increased social security benefits for old and disabled people.

Opening the door to the revolutionary peoples of China is just one more step for the American people in our struggle to build a free, humane, revolutionary society from inside the belly of the most violent, warlike nation the world has ever known. Our fight for revolution here is in the early stages and we are just beginning to get hip to the great changes that our brothers and sisters around the world are making (like in China). This gives us lots of spirit. Nixon can't fool us and the pigs can't stop us because we understand what the Chinese meant when they started off their part of the joint communique with, "Whenever there is oppression there is resistance. Countries want independence, nations want liberation, and people want revolution. This has been the irresistible trend of history."

NO POWER TO NIXON!
ALL POWER TO THE PEOPLE!

GI'S TELL NO LIES

One of the ways the brass control GIs is by brainwashing them. Brainwashing poor and working class guys to believe it is patriotic to napalm Vietnamese babies. Brainwashing whites that its cool to kill blacks in the interest of maintaining "law and order". Brainwashing black GIs that the "new action army" isn't racist. And the heaviest brainwashing comes down during basic training --- first your whole identity is taken away from you, then you're a piece of shit, and then you're told not to think and just to obey orders, and finally you're told what to think. Brainwashing! As GIs have seen through this brainwashing --- the lies about the war, lies about military life, and lies about people of different races --- the anti-war, revolutionary movement among GIs has grown.

One other area of brainwashing that is very heavy is how the military makes brothers look at and treat their sisters. The following article written by 2 ex-GIs breaks down the way this brainwashing comes down.

The two brothers who wrote this article, Tom Chase and Steve Geden, are two of the Camp McCoy 3. The Camp McCoy 3 are charged with numerous bombings at Camp McCoy, Wisconsin. The Army has no evidence against the 3 and no trial date has been set. FREE THE CAMP MC COY 3!!!!

TWO EX—G.I.'S RAP ABOUT WOMEN & THE MILITARY

ANTI---WOMAN PROPAGANDA: HOW THE BRASS AND THEIR FLUNKIES USE IT AGAINST US

All men who enter the United States armed forces, enter with some preconceived ideas and generalization about women. For example, we have all seen countless women (some half naked) used in newspapers, magazines and on TV to sell products of all kinds. Billboards, radios and movies constantly blare out a message about women; women can never be trusted, they're stupid and weak, they must be protected and they are to be judged by the shape of their bodies. These ideas are fostered by those men in control of the society we live in.

In basic training, and on until we get out of the hated military machine, the Brass and lifer NCOs use and develop these prejudices and sick generalizations to suit their own purposes. Think about it.

Remember in basic training how one of the worst insults that a sergeant could make toward a man involved some kind of reference to women? "You sound like a bunch of old women!" "You're nothing but a bunch of pussies!" We heard this as often as we showed any sign of hesitation or what they considered weakness. One officer in basic liked to make us chant and sing on long marches. He led us in such songs as "Bang Bang LuLu" and "Jody's got your girl and gone", songs designed to make us feel hostile to and distrustful of our wives or girlfriends. At the rifle range we were told by the range NCO to "squeeze the trigger like you squeeze your girl's tits", separating sex from love and relating it to violence.

GIs have always been ridiculed if they were married. Moreover, married GIs are encouraged to take out their frustrations on their wives and families. The chain of command is simple: the CO shits on the lifer sergeants, they both shit on you, and you're supposed to go home and "fuck the shit" out of your wife or girlfriend. Is there any wonder that child-beating is one of the most frequent reasons for admissions to military hospitals?

The brass want GIs to use their wives, just as the Brass uses them. They don't give EMs dependents enough money to live on, and jobs are very hard to get in military towns. As part of the bullshit VOLAR program, the Brass are taking KP away from GIs and hiring civilians (who conveniently, turn out to be those same GIs wives) at minimum wages to do fulltime KP. The Brass don't want EM's and their wives uniting to fight them.

WACs are singled out for special abuse by lifers, especially in basic training. According to the warped officers, a WAC is a women who "couldn't make it" with men on the outside. These half-wits viciously slander our sisters in the military, calling them "lesbians, whores, pigs." We must reject this trash. Even to say that women who "join up" are something more gung-ho than men is to ignore the reasons for enlisting: no skills, no jobs, no money, a bad family situation, the outrageous lies of a true pig--the recruiting NCO. These are the reasons why both men and women enlist Our black brothers have seen through this tactic of "divide enlisted men from enlisted women" and have united to fight white racism. These righteous brothers and sisters have demonstrated to all rank-and-file GIs the power of unity.

The Brass say they are trying to make us into highly-trained and disciplined fighting men. The truth is that every step of the way, lifers and officers try to jam filthy anti-woman bullshit down our throats. Take a look through "PS", the monthly maintenance magazine put out by the Army. In this official publication, you can see Connie's breasts compared to a piece of machinery, and Vietnamese women portrayed as a "local purchase item." Part of the specialized Vietnam training includes a leering NCO rapping about cheap "slant-eyed pussy" in Vietnam. Remember being told that Vietnamese women's sex organs "go sideways instead of up and down"? This is racism and anti-woman propaganda wrapped into one sick lesson. And it's the officers and NCOs who teach these lessons. Studies made by the South Vietnamese show that 80% of all their war deaths have been women and children. A good percentage of these haven't been battle deaths, but have resulted from the rape, torture, and mutilation of the women and children of Vietnam by the American military. Not only do the officers and NCOs commit these crimes, but they encourage and incite us, the rank-and-file GIs, to do the same. Many officers go so far as to order us to commit these crimes. We have each spent a year in Vietnam, and we know for a fact that in some units rape, torture, and murder of Vietnamese women and children is SOP. The Brass want us to be cold-blooded torturers and killers of women and children, as well as the so-called "enemy". In short, we are being trained to wipe out an entire nation---to practice GENOCIDE! Any man who rapes or tortures women or children (here or in Nam) has allowed himself to become a tool of the Brass, and, like them, has become an enemy of the people. If, despite our warning, these so-called "men" persist in their criminal activities, then we are justified in using all the means at our disposal to crush them.

Anti-woman prejudice is not simply a matter of the attitude of certain officers and NCOs. It is a conscious policy of the high-ranking generals who run the military. Just as the military pursues a deliberate racist policy to keep whites divided from blacks and other national minority peoples, so also does it pursue a deliberate sexist policy, that is, a policy of male superiority, to keep men and women divided. This policy is designed to keep GIs from uniting with their equally oppressed sisters called "dependents", and their sisters within the military. When combined with racism, the result of this anti-woman policy is genocide---like thousands of Vietnamese women being raped, tortured, and murdered.

We must not play into the hands of the Brass. We must realize that any dehumanization of women, even such a seemingly harmless attitude like thinking or speaking of a women as a "good fuck", or a "piece of ass" is doing what the Brass want.

We demand an end to all anti-woman propaganda, especially in basic training. We demand that officers and NCOs stop inciting, encouraging, and ordering us, rank-and-file GIs, to commit crimes against women.

We must also understand that we, as men, will have to start now to change our attitudes and actions. By our changes, we can start to build a trust and unity among brothers and sisters in the military and military dependents. Only the unity we build insures the downfall of the Brass and their flunky NCOs. Organize the military! ASU power!

---by Tom Chase and Steve Geden

HAVE YOU NOTICED THAT BEETLE BAILEY ALWAYS WEARS HIS CAP DOWN OVER HIS EYES, SARGE?
YEAH! WHAT'S HE HIDING?
I'VE GOT AN IDEA! LET'S SNEAK UP BEHIND HIM... YOU GRAB HIS ARMS... AND I'LL PULL HIS CAP OFF!
SWELL! THEN WE'LL LEARN HIS SECRET AT LAST!
GET OUT OF VIETNAM!

MARRIAGE DOESN'T HAVE TO BE A DEAD END

When I got married I worked for awhile until I got pregnant. When my boss found out I was going to have a baby he layed me off. I just stayed home and became a regular housewife. I would get up and make our bed, get dressed, eat breakfast and clean the house. Then I would call up a girlfriend and either meet them and go shopping, or more often I would go to their house and have coffee. We would usually talk for awhile and then I would come back home and take a nap then get up and start dinner. But later in my pregnancy it was harder for me to get around and I was very easily irritated and very impatient with people so I started reading. But after awhile I was too n ervous to sit and concentrate so I began to watch TV. I would get up around 6 A.M. because I couldn't sleep and watch the morning talk shows, the morning movie and then the soap operas. I would take a nap from noon to 1 or 2 P.M., get up and watch some more soap operas, and then the afternoon movie. By the time the movie was over it was 5 P.M. and I would start dinner. Then when my husband got home we would eat, then watch the news and then our favorite nite shows. So basically all I did for about 4 or 5 months was watch TV.

My husband didn't have much to talk about except for "Hi, how are you?", "How is the baby, did he move around alot today?", or "Hi, how was work today? Anything interesting happen?" Just like strangers talking about the weather. I began to think that he didn't love me any more and I got very depressed about it, but I was afraid to say anything so I just lived like that until the baby was born. I was just waiting for the baby to come so I could take him out and show him off to all my friends and get out of the house during the day. It was getting so boring watching the same shows week after week and not doing anything different or exciting anymore. But after the baby was born it got worse instead of better.

I was nursing the baby, which made it very hard for me to go out. So again I was forced to stay at home. I began to understand why my girl friends never went out with their kids, even though none of them had nursed their babies, it was still very hard for them. They would have to feed them and change them and carry them(none of us had cars) every where they went andthen the babies would get cranky and start crying and, all in all, it was just very hard to handle.

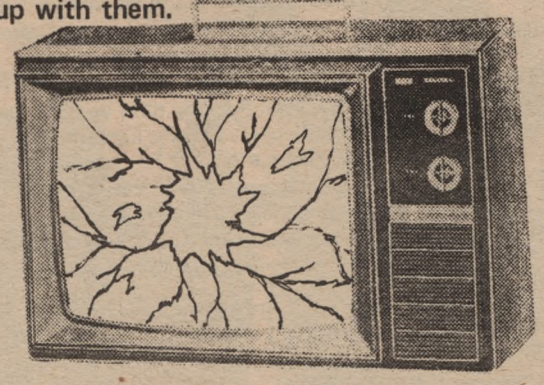
So what happened was that I really got into the soap operas. It helped me forget about some of my problems because it was easier to think about Audry's affair than the cold shoulder that I was getting from my old man.

It was also kind of a game to try to keep up with all of them and try to figure out what might happen to "Audry" tomorrow or whoever was in that particular show. And then I found out that all of my friends were watching them too. So the soap operas became our main conversation and we would bet with each other about what was going to happen to Audry or Trina or whoever it was.

None of us got along with our husbands very well any more because we lived in two separate worlds. The men had their friends at work and we had each other. But you know it was funny, cause really we never told each other other about the problems we were having in our own lives. We hardly did anything together except talk about the soap operas.

Now that I think back we could have taken turns babysitting for each other so that we each had a couple of days out of our houses and away from our kids. Now don't get me wrong. I love my son just as much as they love their kids but once in a while you need to do something different.

TV kind of kept us from thinking about that kind of stuff by ending the show just as something very important was going to happen. So to find out how a court case or a love affair was going, you had to watch each day to keep up with them.



Once when my husband got layed-off I tried to help things out alittle. I got a job at a very small factory working 5 hours a day. My salary was $2.10 an hour, and I was surprised to find out that I was making more money than some older women who had been working there for about 14 or 15 years. This made me mad and I wasn't making enough money anyway, so I quit and got a night job. But that didn't last very long either. I worked 7 hours a night for $1.70 plus I would only get about 3 or 4 hours of sleep each night. My husband had to leave early in the morning to look for work so I had to get up to take care of the baby and the house. By the time he got home at night it was time to get ready for work. Then finally my husband got his job back, so I gladly quit work.

But things were rough for a while. We had to go on a budget which my husband enforced. I couldn't even buy the baby a pair of socks unless it was in the budget for that week. This made me very insecure, I started talking to my husband about getting another job. He wouldn't let me get one though. He said by the time I paid that babysitter and my bus fare and meals, I wouldn't have anything left anyway. And besides my job I was taking care of the house, the baby, and him. So I agreed. But then I started thinking about my life and other women's lives too. I kept asking myself if that's what I was going to do for the rest of my life-Take care of the baby, the house, and my husband!!! What did my friends think about and how did they feel? I knew that I loved my husband and my baby but I felt that I was in a rut, the same draggy routine, cleaning the house, cooking all the meals, washing ,ironing, and folding all the clothes, shopping for food and other little things, not to mention keeping our family supplied with necessities, such as clothing, shoes, etc. And then on top of that trying to raise OUR son by myself. Because my husband worked all day and was very tired when he came home from his job. But he didn't understand that I was tired too, and I would have enjoyed just going to bed right after dinner instead of doing the dishes, putting the baby to bed, etc. And then one night we got into an arguement and I told him how I felt and then he told me how he felt, and after we talked for a bout 3 hours we decided that neither one of us wanted to spend the rest of our lives doing what we were doing. But we were kind of puzzled about what we could do to change things. So we started looking for some answers to our questions. We talked to come of our friends, checked out underground papers, etc. Then one day my husband brought home an Angry newspaper and we started reading all the issues we could. We read articles about Women's Lib., and imperialism, and capitalism.

My husband and I began to see how women face a dead end at every turn. A woman can be a housewife and put in 99 hours without getting paid. Or we can become "independant" and get one of these jobs open to women. One of those boring jobs that pay us so little that we spend more for the baby sitter and the bus than we bring home on Friday afternoon. Some choice!

This situation keeps us very dependant on men. Our whole culture does this by teaching us to build our lives around our men and our children. Nothing in this society tells us we're worth anything, unless maybe we have a nice body. So we don't expect anything better than being bored and unhappy as we waste our lives as housewives, or as a cashier in a dimestore. And it always the capitalist, the big boss, who profits, and always our husbands who get next to nothing, and us who get less than nothing.

After reading and learning all this stuff I could see what R.U.A. was talking about and what they meant when they said we have to start a new government based on people's needs.

BUILD TOGETHER!

DO IT !

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RISING UP ANGRY

programs to serve the people

Rising Up Angry serves the people in as many ways as we can. Besides our newspaper that gives revolutionary news from around the city, the country and the world, we have programs that help us deal with the problems that people have to face every day. Our office is at 2744 N. Lincoln Avenue and our phone is 472-1791. Please contact us if we can serve you and your family in any way.

LEGAL PROGRAM

Our legal program includes advice for: housing problems, arrests and beatings, military and draft problems, and hassles in general. Lawyers are inexpensive and sometimes free. The legal clinic is at the Angry office every Wednesday night, 7 to 9 pm. Call Rising Up Angry for more information.

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Rising Up Angry is working with the Fritzi Englestein Free People's Health Center at 2747 N. Wilton Avenue. The clinic provides every kind of medical care---free---it is open now of Tuesday nights (6 to 9 pm), Wednesday night (6 to 9 pm), and Saturday afternoons (1 to 4 pm). Call 348-8578.

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Our sisters try to meet some of the special problems that women face. The services now are: Welfare and legal counseling - Wednesday nights - 7 to 9pm at 2744 N. Lincoln Avenue (divorces, unwed mothers, juveniles, etc.) // Pre-natal and pediatric care at Fritzie Englestein Free People's Health Center - Tuesdays - 6 to 9pm; Saturday - 1 to 4pm at Diversey and Wilton - call 348-8578 // Abortion Counseling - call Jane - 643-3844.

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Rising Up Angry must have daily contact with the people of Chicago if we are to continue to develop programs that meet the needs of people and develop the clear political direction that will result in All Power to the People! Members of Rising Up Angry will go any place to talk with brothers and sisters about the revolution, what's happening in schools, neighborhoods and shops and what people can do to advance the revolution. We will come to classes, churches, factories, playgrounds, parks, schoolyards, peoples' houses or street corners, to talk with any number of people. To arrange a rap session, call Rising Up Angry 472-1791.

The people need your help. If your afternoons are free you can come into the office and meet someone to sell papers with. If your evenings are free you can work at the Clinic or on the Legal Program . . . You can work on the Sister's Program anytime. If you have any money to spare it will be used to keep all the programs going. Please call us and help serve the people. All of our programs have a place for you.

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